

**MUNICIPAL GOVERNMENT
LEASE-PURCHASE APPLICATION**

Customer _____ Date _____

Address _____ Contact _____

_____ Title _____

Fiscal Year End _____ Phone _____

Bid Date _____ Award Date _____

Delivery Date _____

Where equipment will be located _____

Primary Use _____

Financing Term Desired _____ Years Down Payment \$ _____ and/or Trade \$ _____
Machine/S/N _____

Are payments to be made: Monthly Quarterly Semi-annual Annual

Local government's legal representative _____ Tel. No. _____

EQUIPMENT DESCRIPTION

<u>Model</u>	<u>Description</u>	<u>Serial No.</u>	<u>Bid Price</u>	<u>Total</u>
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
			TOTAL	\$ _____
			Tax (if applicable)	\$ _____

THE FOLLOWING MUST BE SUBMITTED WITH THIS APPLICATION:

1. Latest Audit _____
 2. Most recently approved fiscal budget _____ Vendor _____
 3. Specific fund source _____
(e.g. Road & Bridge Fund) Address _____
 4. Bank Affiliation _____
(Name/Phone # & Contact) State of Incorporation _____
- Contract to be done in:
 a. arrears _____ Phone _____
 b. advance _____
- What month should schedule begin: _____ Contact _____

Please write any comments on the back _____ Title _____

*Should be person who will execute documents.